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## FEC FORM 2

## STATEMENT OF CANDIDACY

1.	(a) Name of Candidate (in full)						
	Schiffman, Steven, Mitchell, M	· ·				10.0 F1.11 F5011 eff ef N	
	(b) Address (number and street) 9620 Grand Isle Lane	☐ Check if ac	iaress ch	anged		Candidate's FEC Identification Number     H6NV03154	
	(c) City, State, and ZIP Code					3. Is This New Amended	
	Las Vegas		NV	8914		Statement (N) OR (A)	
4.	Party Affiliation	5. Office Sought				rict of Candidate	
	DEMOCRATIC PARTY	House			NV	03	
DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE							
7.	. I hereby designate the following named political committee as my Principal Campaign Committee for the 2018 (year of election)						
	NOTE: This designation should be filed with the appropriate office listed in the instructions.						
	(a) Name of Committee (in full)  COMMITTEE TO ELECT STEVE SCHIFFMAN FOR CONGRESS 2018						
	(b) Address (number and street) 9620 GRAND ISLE LANE						
	(c) City, State, and ZIP Code						
	LAS VEGAS				NV	89144	
	DESIGNATION OF OTHER AUTHORIZED COMMITTEES						
	(Including Joint Fundraising Representatives)						
8.	I hereby authorize the following nar candidacy.	ned committee, which is	NOT my	principa	al campaign con	nmittee, to receive and expend funds on behalf of my	
	NOTE: This designation should be	iled with the principal ca	mpaign c	ommitte	ee.		
	(a) Name of Committee (in full)						
Friends of Steve Schiffman For Congress 2018							
	(b) Address (number and street) 9620 Grand Isle Lane						
	(c) City, State, and ZIP Code						
	Las Vegas				NV	89144	
	Las vegas				14.0	00144	
I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.							
Sig	gnature of Candidate					Date	
Sc	hiffman, Steven, Mitchell, Mr.,	[Electronically Filed]			ronically Filed]	07/15/2017	
NC	NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.						
		<u> </u>					

FEC FORM 2 (REV. 02/2009)

## : 97 'A - G7 9 @ 5 B9 CI G'H9 LH F9 @ 5 H98 'HC '5 'F9 DC F H Z G7 < 98 I @ 'C F' + H9 A - N5 H-C B

Form/Schedule: F2A Transaction ID:

I am running for the 2018 Democratic nomination for US Congress, Nevada Congressional District 3.

Form/Schedule: Transaction ID: